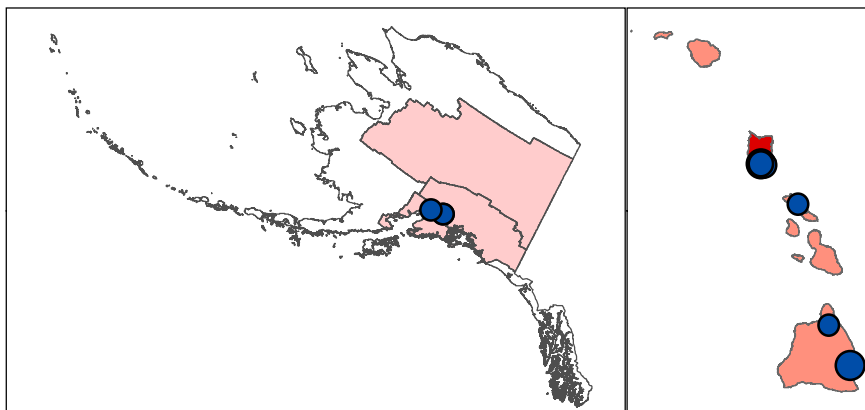
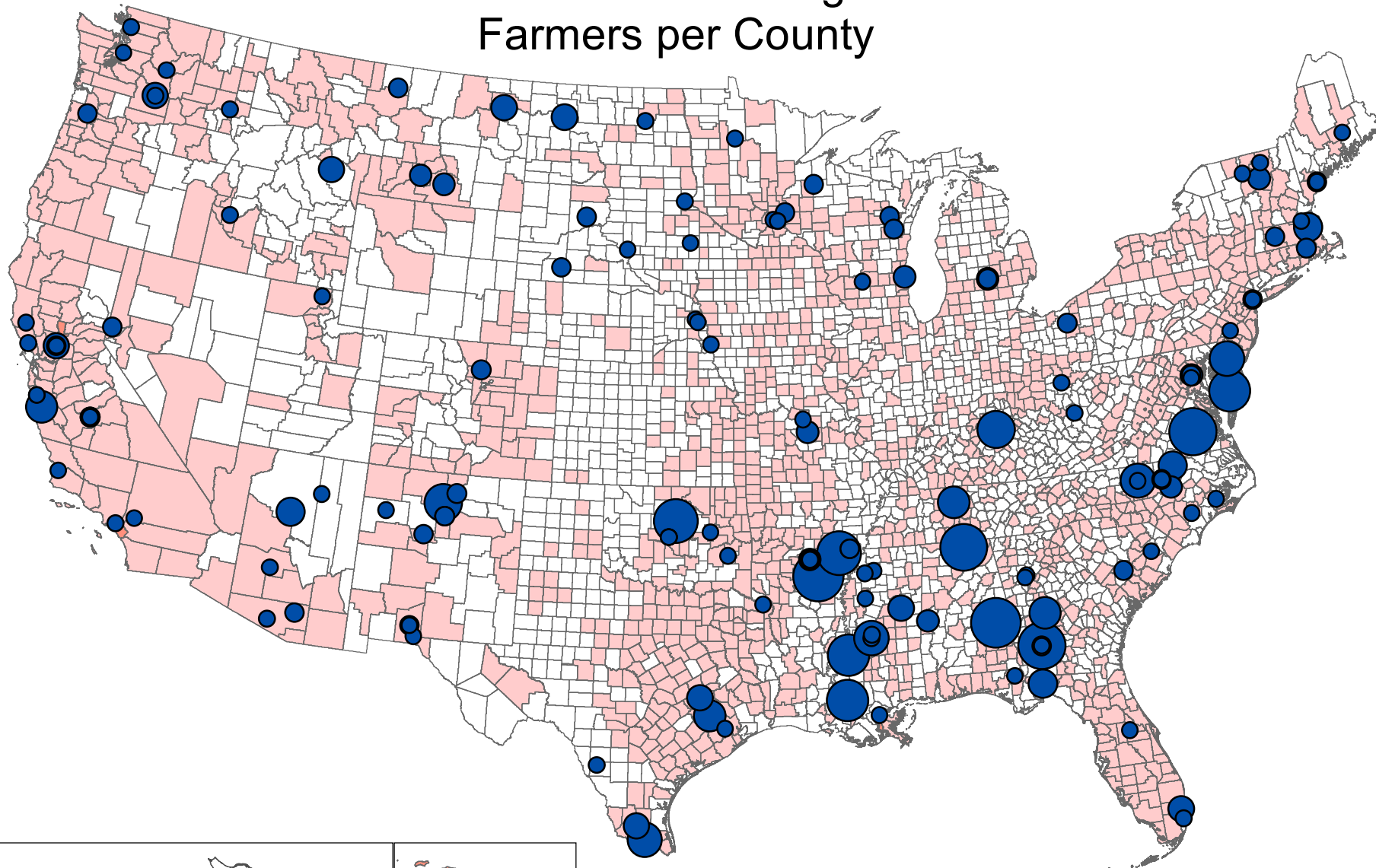
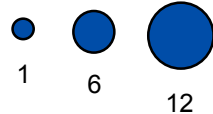


# 2501 Grants and Percentage of Asian Farmers per County



**Number of Awards  
per Grantee**



**Percentage of Asian Farmers**

