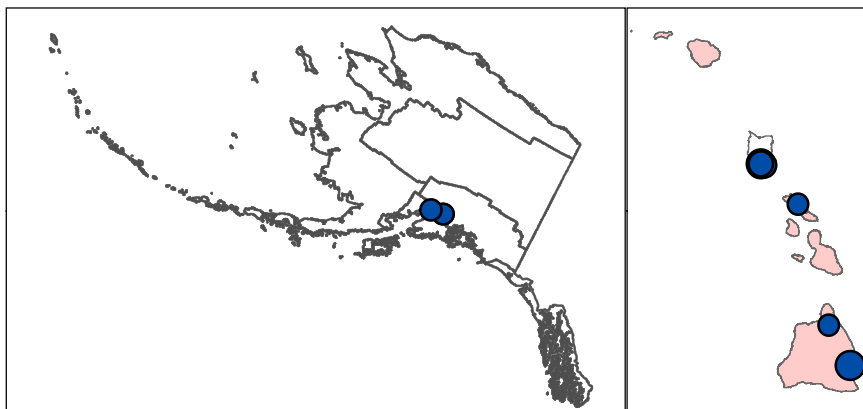
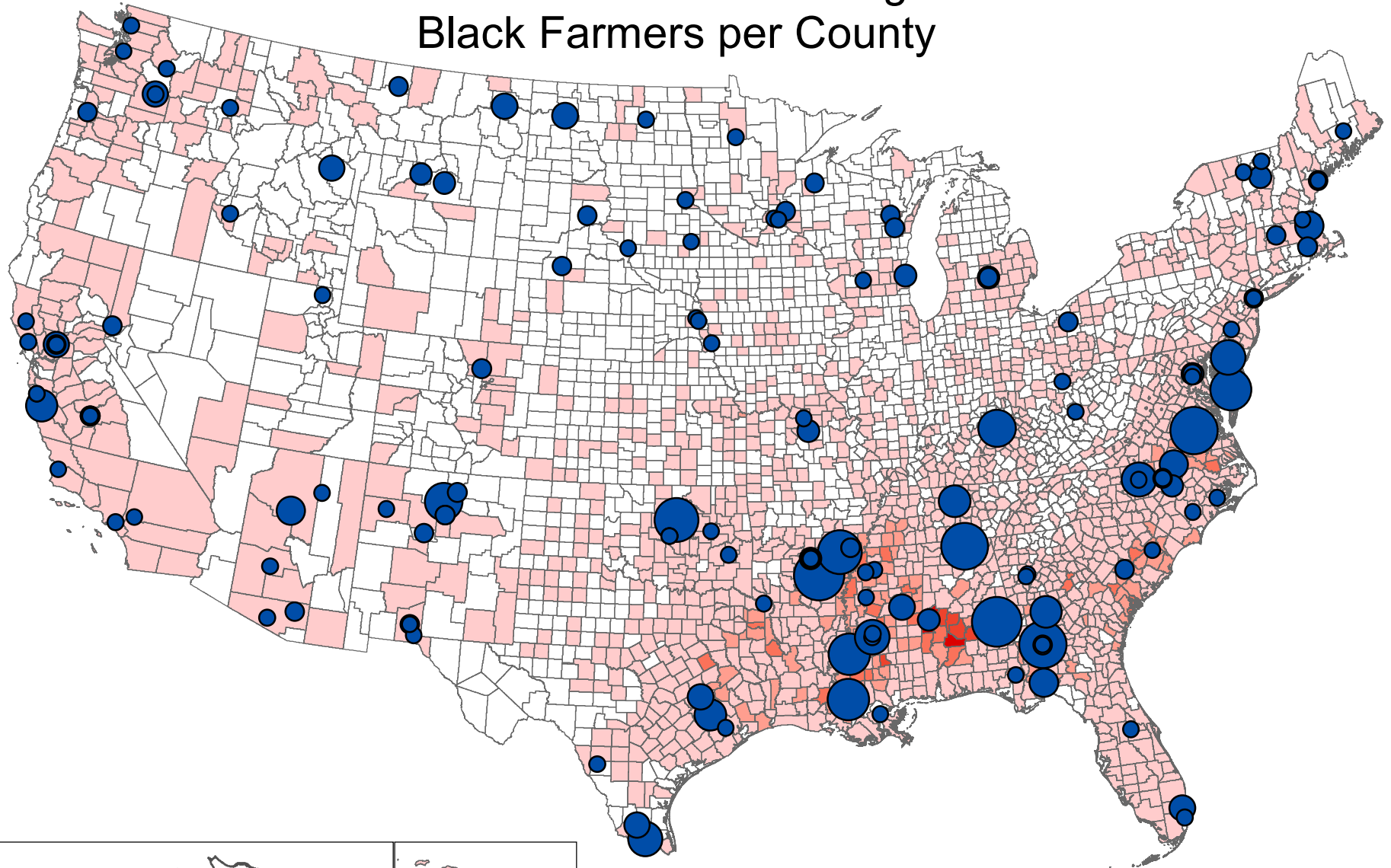
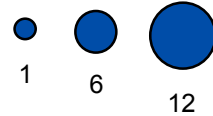


# 2501 Grants and Percentage of Black Farmers per County



**Number of Awards  
per Grantee**



**Percentage of Black Farmers**

